

VILLAGE OF RICHMOND
5600 HUNTER DRIVE
REGULAR BOARD MEETING NOTICE
APRIL 17, 2025
AGENDA
7:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ANNOUNCEMENTS/REQUESTS:
5. PUBLIC COMMENTS
6. UNFINISHED BUSINESS: None
7. CONSENT AGENDA:
 - a. Motion to approve the Regular Board Minutes for April 3, 2025
 - b. Motion to approve Expenditure of Funds for Warrant Fiscal Year 24/25.12 in the amount not to exceed \$200,000.00
 - c. Motion to approve the Village of Richmond Regular Meeting Dates for Fiscal Year 2026
 - d. Proclamation announcing the month of May 2025 "Hope For The Day's Proactive Mental Health Awareness"
 - e. Motion to approve the Collective Bargaining Agreement between the Village of Richmond and IBEW Local 196, effective May 1, 2025 through April 30, 2028
 - f. Motion to approve a Class C Liquor License to the new owner of Joy Gaming Café located at 10007 N. Main St., Unit B
8. NEW BUSINESS:
 - a. Concept presentation by the owners of Angelo's Fresh Market located at 9914 N. Main St. for Video Gaming
 - b. Motion to approve Gaming concept and issuance of a Class A Liquor License to the owners of Angelo's Fresh Market located at 9914 N. Main St.
 - c. Motion to approve the recommendation of the Community Development Committee (CDC) regarding St. Joseph Catholic Church variances for an Electronic message center ground sign located at 10519 N. Main St.
 - d. Motion to approve the recommendation of the CDC regarding Dunkin Donuts variances for Directional signage, Wall sign, and Drive thru wall sign located at 10909 N Main St.
 - e. Motion to approve the recommendation of the CDC regarding Angelo's Fresh Market variance for an Electronic message center ground sign located at 9914 N Main St.
 - f. Motion to approve the Village of Richmond Fiscal Year 2026 Budget
 - g. Motion to approve a proposal from Water Well Solutions Illinois LLC for Well#3 Rehabilitation and Repair in the amount not to exceed \$30,516.00
9. COMMITTEE/DEPARTMENT REPORTS:
 - a. Community Development
 - b. Administration/Police
 - c. Public Works/Engineering
 - d. Village Clerk
10. PRESIDENT'S COMMENTS
11. TRUSTEE COMMENTS
12. CLOSED SESSION: Personnel (5 ILCS 120/2(c)(1)), Collective Bargaining (5 ILCS 120/2(c)(2)), Acquisition of Property (5 ILCS 120/2(c)(5)), Litigation (5 ILCS 120/2(c)(11)), Real Estate: Setting Price for Sale/Lease of Municipal Property (5 ILCS 120/2(c)(6)), Approval/Semi-Annual Review of Closed Minutes (5 ILCS 120/2(c)(21))
13. ACTION RESULTING FROM CLOSED SESSION
14. ADJOURNMENT

POSTED: April 11, 2025



Village of Richmond

FISCAL YEAR 2025
REGULAR MEETING DATES
MAY 1, 2025-APRIL 30, 2026

Meetings are held in the Conference or Board Room
in the Village Hall located at 5600 Hunter Drive, Richmond IL 60071

VILLAGE BOARD MEETING DATES FY 2026		
7:00 PM	THURSDAY	
MAY	1	15
JUNE	5	19
JULY	3	17
AUG	7	21
SEPT	4	18
OCT	2	16
NOV	6	20
DEC	4	18
JAN	1	15
FEB	5	19
MAR	5	19
APR	2	16

COMMUNITY DEVELOPMENT COMMITTEE MEETING DATES FY 2026	
6:00 PM	MONDAY
MAY	12
JUNE	16
JULY	14
AUG	18
SEPT	15
OCT	13
NOV	17
DEC	15
JAN	12
FEB	16
MAR	16
APR	13

POLICE COMMISSION MEETING DATES FY 2026	
6:00 PM	MONDAY
MAY	5
JUNE	9
JULY	7
AUG	11
SEPT	8
OCT	6
NOV	10
DEC	8
JAN	5
FEB	9
MAR	9
APR	6

The Plan Commission and Hearing Officer meet as needed.

VILLAGE OF RICHMOND
PROCLAMATION#2025-01
Hope For The Day's Proactive Mental Health Awareness Proclamation
(P.M.H.A.P.)

WHEREAS; May being recognized as “Mental Health Awareness Month”, the **Proactive Mental Health Awareness Proclamation** was created to raise the visibility of mental health education and resources in our community. We also want to help start the conversation, destigmatize it, and help connect people with the proper support services; and

WHEREAS; According to the American Foundation for Suicide Prevention (A.F.S.P.) 54% of American have been affected by suicide in some way. Of the people surveyed 55% said they are embarrassed and don't know where to get help. 67% of those same individuals felt that education can help in proactive prevention; and

WHEREAS; 2 in 3 people surveyed by the A.F.S.P. said that COVID has made them more empathic. It has also made half of the individuals more open to talking about their mental health. Overall, 81% of those surveyed said that now is the most critical time to have these conversations to make suicide prevention a priority.

WHEREAS; the Village of Richmond publicly places its full support behind those who work in the field of mental health, education, and law enforcement; and

WHEREAS; Global organizations like Hope For The Day and our local mental health partner NAMI of McHenry County serve on the front lines of a war that is still surrounded by stigma; and

WHEREAS; We encourage all residents to take the time to understand mental health through education and recognize that we need to take care of ourselves while we take care of each other.

NOW, THEREFORE, be it resolved that I, Toni Wardanian, Village President do hereby proclaim the month of May 2025 as Proactive Mental Health Awareness Month in the Village of Richmond, McHenry County, Illinois.

PROCLAIMED AND DATED this 17th day of April, 2025.

Toni Wardanian, Village President

ATTEST:

Karla L. Thomas, Village Clerk



VILLAGE OF RICHMOND
APPLICATION FOR LIQUOR LICENSE
under
VILLAGE OF RICHMOND
LIQUOR CONTROL ORDINANCE

ALL LICENSES EXPIRE APRIL 30 FOLLOWING DATE OF ISSUANCE

NAME OF BUSINESS, ADDRESS AND TELEPHONE NUMBER:

Joy Gaming Cafe
10007 N. Main st STE-B Richmond, IL 60071

FORM OF OWNERSHIP: (Check which applies)
LLC/CORPORATION ☒ PARTNERSHIP ☐ INDIVIDUAL/SOLE PROPRIETOR ☐

IF LLC/CORPORATION:

LLC/Corporation Name: OM RICHMOND GAMING Cafe Inc

LLC/Corporate Address and Phone Number: 10007 N. Main st ste-B
Richmond, IL 60071 815 8621093

State of Incorporation: ILLINOIS

Name, Address and Phone Number of owners holding 5% or more shares (use separate sheet)

IF PARTNERSHIP:

Name of Partnership: _____

Address and Phone Number: _____

Name, Address and Phone Number of all partners holding 5% or more shares:

IF INDIVIDUAL/SOLE PROPRIETOR:

Applicants Full Name: _____

Residence Address: _____

Phone Number and Date of Birth: _____

Citizen of U.S.? _____ If a naturalized citizen, when and where naturalized? _____

Court in which (or law under which) naturalized: _____

ALL APPLICANTS:

1. Will the business be conducted by the owner YES ☒ NO ☐ If not, will it be conducted by a manager: YES ☐ NO ☐ or agent: YES ☐ NO ☐

Name of manager or agent (if, applicable): _____

Home Address & Phone Number: _____

Date of Birth: _____ Citizen of U.S.? YES ☐ NO ☐

2. Classification of license sought: A ☐ A-1 ☐ B ☐ B-1 ☐ B-2 ☐ C ☒ C-1 ☐ D ☐ D-1 ☐ D-2 ☐ E ☐ F ☐
Check all being sought.

3. Does applicant own premises for which license is sought? YES ☐ NO ☐ If not, give name & address of owner and attach copy of current unexpired executed lease agreement.

Name of property owner Richmond Petroleum Inc
Address of property owner 10007 N. main st STE-A Richmond

4. If property is owned by a land trust, trustee must file affidavit disclosing names and addresses of all beneficial owners and percentage of interest. (Use other sheet)

5. What is the principal type of business at this location?

6. What is the current zoning for this property? Central Business (CB) ☐ General Business (GB) ☒
Industrial ☐

7. Is the business located within 100 feet of any church, school, and hospital, home for the aged or indigent persons or for veterans and their families or any military or naval station? YES ☐ NO ☒

If YES, is the place of business a hotel offering restaurant services, a regularly organized club, a food shop or other place where the sale of liquor is incidental to the principal business? _____

8. Provide a copy of unexpired Certificate of Liquor Liability Insurance, indicating current DRAM shop liability coverage.

9. If the principal business is a restaurant, provide a copy of the unexpired McHenry County Health Department Annual Health Permit granting approval for Food Services.

10. Provide a copy of the applicants unexpired Retailer's Occupational Tax (Sales Tax) Certification of Registration Form which shows the expiration date and number issued to the business.

11. Are you delinquent in the payment of Sales Tax, and if so, the reasons therefore: - NA -

12. Has any manufacturer, importing distributor or distributor of alcoholic liquors directly or indirectly paid or agreed to pay for this license, advanced money or anything else of value or any credit (other than merchandising credit in the ordinary course of business for a period not in excess of 90 days), or is such person directly or indirectly interested in the ownership, conduct or operation of the place of business? YES ☐ NO ☒

If answer is YES, give particulars _____

13. Have you, or in the case of a corporation, the owners of 5% or more shares of the corporation, or the local manager, or the in case of partnership, any of the partners: a) ever been convicted of any violation of any law pertaining to alcoholic liquors? YES ☐ NO ☒ If YES, explain:

b) ever been convicted of either a felony or a misdemeanor? YES ___ NO ☒ If YES, please describe _____

c) ever been convicted of a gambling offense? YES ___ NO ☒ If YES, give all details _____

d) ever been issued a federal gaming devise stamp or a federal wagering stamp by the federal government for the current tax period? YES ___ NO ☒

e) ever had a liquor license revoked or suspended? YES ___ NO ☒ If YES, give details _____

14. Is any individual who is directly or indirectly interested in applicant's place of business, a law-enforcing official or elected public official or member of any Village Commission? YES ___ NO ☒ If YES, please give names & addresses of such person's _____

15. Are you familiar with all the laws of the United States, State of Illinois and ordinances of the Village of Richmond pertaining to the sale of alcoholic liquor, and will you abide by them? YES ☒ NO ___

16. Will you maintain the entire premises in a safe, clean and sanitary manner free from conditions which might cause accidents? YES ☒ NO ___

17. Will you attempt to prevent rowdiness, fights and disorderly conduct of any kind and immediately notify the Richmond Police Department if any such events take place? YES ☒ NO ___

18. Will you and all your employees refuse to serve or sell alcoholic liquor to any intoxicated person or to a minor? YES ☒ NO ___

No person holding a Village of Richmond liquor license shall, in the conduct of the licensed business or upon the licensed premises, either directly or through the agents or employees of the licensee:

1. Violate or permit a violation of any federal law or state statute.
2. Violate or permit a violation of any Village ordinance or resolution regulating the sale of alcoholic liquor or relating to the eligibility of the licensee to hold a liquor license.
3. Violate or permit a violation of any rule of regulation of the Illinois Liquor Control Commission, as revised from time to time.
4. Permit the sale of and/or consumption of any alcoholic beverages outdoors absent a specific permit granted by the Village of Richmond Board of Trustees.
5. Allow fighting, disorderly conduct or excessive noise constituting a nuisance or tumultuous conduct of patrons and/or employees of licensee to take place on the licensed premises or on, about and/or adjacent to the property where the licensed premises is located.
6. Allow patrons to serve or distribute alcoholic beverages to minors on the licensed premises or allow minors to drink alcoholic beverages on the licensed premises.
7. Fail to call the Village Police Department upon the violation of any Village ordinance or state law relating to fighting, disorderly conduct or excessive noise constituting a nuisance or tumultuous conduct of patrons and/or employees on the licensed premises.

AFFIDAVIT

State of Illinois)
County of McHenry)

I (we), swear or affirm that I (we) have read the above and foregoing Application, caused the answers to be provided thereto and all of the information given on said Application to be true and correct, and consent to investigation and background check by the Local Liquor Control Commissioner or his/her designee and agree to comply with all Village Ordinances and the rules stated on this application.

LLC/CORPORATION:

R.S. Patel
Signature of Applicant

RONAK. PATEL.
Print Name

PARTNERSHIP:

Signature of Authorized Agent

Print Name and Title

INDIVIDUAL/SOLE PROPRIETOR:

Signature of Authorized Agent

Print Name and Title

MANAGER/AGENT: (If Applicable)

Signature of Manager/Agent

Print Name

Subscribed and sworn to before me this 1st day of April, 2025

Karla Lisa Thomas
Notary Public



Subscribed and sworn to before me this ____ day of _____, 20__

Notary Public

Subscribed and sworn to before me this ____ day of _____, 20__

Notary Public

Subscribed and sworn to before me this ____ day of _____, 20__

Notary Public

-----FOR OFFICE USE ONLY-----
Date Application Submitted: 4-1-25
License Number Issued: C-#4
Amount of Fee Paid: \$1,000.00
Date Board Approved: _____
Date License Issued: _____
Date Fee Paid: _____

To : Village Board of Richmond, IL

From: Viya Foods Corporation Inc DBA Angelo's Fresh Market

Subject : Proposal to add Video Gaming Machines Area

Respected Board Members,

Within the existing business model of Angelo's Fresh Market, we would like to request adding an area for Video Gaming machines in the same building.

There is an aisle toward the front end of the store that currently carries dry goods, paper products and pet food where we have space which is suitable for this business. This aisle/area is isolated from the main storefront building and can be converted into the area where we can install Video Gaming machines along with a pouring alcohol serve area. We have confirmed with the grocery wholesaler that they can fit all the existing items in this aisle on the main store front aisles so the customers will still get all the items they look for in this store. In fact, this change will provide the customers with better visibility of these items in the main storefront compared to its existing location in this isolated aisle.

Attached are some concept images of the suggested floor plan updates along with interior updates that will be made to complete this project by the architect and contractor. There are two options proposed for the redesigning of the existing structure, out of which we are willing to choose the one which is more suitable for approval from this board and aligns with village codes.

Regards,

Jigna Patel

Angelo's Fresh Market (Richmond, IL)









VILLAGE OF RICHMOND
APPLICATION FOR LIQUOR LICENSE
under
VILLAGE OF RICHMOND
LIQUOR CONTROL ORDINANCE

ALL LICENSES EXPIRE APRIL 30 FOLLOWING DATE OF ISSUANCE

NAME OF BUSINESS, ADDRESS AND TELEPHONE NUMBER:

Angelo's Fresh Market
9914 N Main St, Richmond IL 60071 PH: 815-678-6011

FORM OF OWNERSHIP: (Check which applies)
☒ LLC/CORPORATION ☐ PARTNERSHIP ☐ INDIVIDUAL/SOLE PROPRIETOR

IF LLC/CORPORATION:

LLC/Corporation Name: Viya Foods Corporation Inc.

LLC/Corporate Address and Phone Number: 9914 N. Main St, Richmond
IL 60071 PH: 815-678-6011

State of Incorporation: Illinois

Name, Address and Phone Number of owners holding 5% or more shares (use separate sheet)

IF PARTNERSHIP:

Name of Partnership: _____

Address and Phone Number: _____

Name, Address and Phone Number of all partners holding 5% or more shares:

IF INDIVIDUAL/SOLE PROPRIETOR:

Applicants Full Name: Tignaben Patel

Residence Address: _____

Phone Number and Date of Birth: _____

Citizen of U.S.? Yes If a naturalized citizen, when and where naturalized: _____

Court in which (or law under which) naturalized: _____

ALL APPLICANTS:

1. Will the business be conducted by the owner YES ☒ NO ☐ If not, will it be conducted by a manager: YES ☐ NO ☐ or agent: YES ☐ NO ☐

Name of manager or agent (if, applicable): _____

Home Address & Phone Number: _____

Date of Birth: _____ Citizen of U.S.? YES ☐ NO ☐

2. Classification of license sought: A ☒ A-1 ☐ B ☐ B-1 ☐ B-2 ☐ C ☐ C-1 ☐ D ☐ D-1 ☐ D-2 ☐ E ☐ F ☐
Check all being sought.

3. Does applicant own premises for which license is sought? YES ☒ NO ☐ If not, give name & address of owner and attach copy of current unexpired executed lease agreement.

Name of property owner Viya Properties LLC

Address of property owner _____

4. If property is owned by a land trust, trustee must file affidavit disclosing names and addresses of all beneficial owners and percentage of interest. (Use other sheet)

5. What is the principal type of business at this location? Grocery store

6. What is the current zoning for this property? Central Business (CB) ☐ General Business (GB) ☒
Industrial ☐

7. Is the business located within 100 feet of any church, school, and hospital, home for the aged or indigent persons or for veterans and their families or any military or naval station? YES ☐ NO ☒

If YES, is the place of business a hotel offering restaurant services, a regularly organized club, a food shop or other place where the sale of liquor is incidental to the principal business? _____

8. Provide a copy of unexpired Certificate of Liquor Liability Insurance, indicating current DRAM shop liability coverage.

9. If the principal business is a restaurant, provide a copy of the unexpired McHenry County Health Department Annual Health Permit granting approval for Food Services.

10. Provide a copy of the applicants unexpired Retailer's Occupational Tax (Sales Tax) Certification of Registration Form which shows the expiration date and number issued to the business.

11. Are you delinquent in the payment of Sales Tax, and if so, the reasons therefore: No

12. Has any manufacturer, importing distributor or distributor of alcoholic liquors directly or indirectly paid or agreed to pay for this license, advanced money or anything else of value or any credit (other than merchandising credit in the ordinary course of business for a period not in excess of 90 days), or is such person directly or indirectly interested in the ownership, conduct or operation of the place of business? YES ☐ NO ☒

If answer is YES, give particulars _____

13. Have you, or in the case of a corporation, the owners of 5% or more shares of the corporation, or the local manager, or the in case of partnership, any of the partners: a) ever been convicted of any violation of any law pertaining to alcoholic liquors? YES ☐ NO ☒ If YES, explain: _____

b) ever been convicted of either a felony or a misdemeanor? YES ___ NO ☒ If YES, please describe _____

c) ever been convicted of a gambling offense? YES ___ NO ☒ If YES, give all details _____

d) ever been issued a federal gaming devise stamp or a federal wagering stamp by the federal government for the current tax period? YES ___ NO ☒

e) ever had a liquor license revoked or suspended? YES ___ NO ☒ If YES, give details _____

14. Is any individual who is directly or indirectly interested in applicant's place of business, a law-enforcing official or elected public official or member of any Village Commission? YES ___ NO ☒ If YES, please give names & addresses of such person's _____

15. Are you familiar with all the laws of the United States, State of Illinois and ordinances of the Village of Richmond pertaining to the sale of alcoholic liquor, and will you abide by them? YES ☒ NO ___

16. Will you maintain the entire premises in a safe, clean and sanitary manner free from conditions which might cause accidents? YES ☒ NO ___

17. Will you attempt to prevent rowdiness, fights and disorderly conduct of any kind and immediately notify the Richmond Police Department if any such events take place? YES ☒ NO ___

18. Will you and all your employees refuse to serve or sell alcoholic liquor to any intoxicated person or to a minor? YES ☒ NO ___

No person holding a Village of Richmond liquor license shall, in the conduct of the licensed business or upon the licensed premises, either directly or through the agents or employees of the licensee:

1. Violate or permit a violation of any federal law or state statute.
2. Violate or permit a violation of any Village ordinance or resolution regulating the sale of alcoholic liquor or relating to the eligibility of the licensee to hold a liquor license.
3. Violate or permit a violation of any rule of regulation of the Illinois Liquor Control Commission, as revised from time to time.
4. Permit the sale of and/or consumption of any alcoholic beverages outdoors absent a specific permit granted by the Village of Richmond Board of Trustees.
5. Allow fighting, disorderly conduct or excessive noise constituting a nuisance or tumultuous conduct of patrons and/or employees of licensee to take place on the licensed premises or on, about and/or adjacent to the property where the licensed premises is located.
6. Allow patrons to serve or distribute alcoholic beverages to minors on the licensed premises or allow minors to drink alcoholic beverages on the licensed premises.
7. Fail to call the Village Police Department upon the violation of any Village ordinance or state law relating to fighting, disorderly conduct or excessive noise constituting a nuisance or tumultuous conduct of patrons and/or employees on the licensed premises.

AFFIDAVIT

State of Illinois)
County of McHenry)

I (we), swear or affirm that I (we) have read the above and foregoing Application, caused the answers to be provided thereto and all of the information given on said Application to be true and correct, and consent to investigation and background check by the Local Liquor Control Commissioner or his/her designee and agree to comply with all Village Ordinances and the rules stated on this application.

LLC/CORPORATION:

J Patel

Signature of Applicant

Jignaben Patel

Print Name

PARTNERSHIP:

Signature of Authorized Agent

Print Name and Title

INDIVIDUAL/SOLE PROPRIETOR:

Signature of Authorized Agent

Print Name and Title

MANAGER/AGENT: (If Applicable)

Signature of Manager/Agent

Print Name

Subscribed and sworn to before me this 10 day of
APRIL, 2025

[Signature]

Notary Public
OFFICIAL SEAL
KIM ANDREW LEWIS
Notary Public, State of Illinois
Commission No. 993394
Commission Expires July 10, 2025

Subscribed and sworn to before me this ____ day of
_____, 20__

Notary Public

Subscribed and sworn to before me this ____ day of
_____, 20__

Notary Public

Subscribed and sworn to before me this ____ day of
_____, 20__

Notary Public

-----FOR OFFICE USE ONLY-----
Date Application Submitted: _____ Date Board Approved: _____
License Number Issued: _____ Date License Issued: _____
Amount of Fee Paid: _____ Date Fee Paid: _____



Village of Richmond

5600 Hunter Drive • Richmond, Illinois 60071
Phone (815)678-4040 • Fax (815)678-2403
www.richmond-il.com

TONI WARDANIAN
VILLAGE PRESIDENT

TRUSTEES

ROBERT ELLIOTT

JAMES GERASCO

CRAIG KUNZ

ADAM METZ

FRANK PEILER

LINDA WEISS

~

KARLA THOMAS
Village Clerk

CIRO CETRANGOLO
Police Chief/Administrator

Sign Memo

To: Community Development Committee

From: Kristen Murphy

CC: File

Date: 04-02-2025

Re: 10519 N Main St

St Joseph Catholic Church is requesting an electronic message center ground sign. They will require a variance for the following items:

1. 6.8.7. (B.) Permanent Ground Signs: Message center sign limit
2. Maximum area of 32sqft in relation to minimum frontage and set back. 6.8.17 Table of Ground Sign Regulations requires 30sqft maximum area.

Thank you

DISREGARD ANY DIMENSIONS AND ART ON THIS PAGE: ONLY USE
DIMENSIONS ON LINE DRAWING PAGE AND ART FROM SIGNED ART PAGE.

SIGN SPECIFICATIONS

COLOR:

Full Color / RGB text, pictures & video.

Pitch: 10mm

Matrix: 60 x 240

Dimensions: 2'-0" x 8'-0" (Tall x Wide)

Max # of Lines: 9

Max Letter Per Line: 40

Cabinet Size: 2'-0" x 8'-0" (TallxWide)DS

Monument Size: 2'-0" x 8'-0" (TallxWide)

PRELIMINARY RETROFIT RENDERING

CONTINGENT UPON RECEIVING PICTURES
AND MEASUREMENTS OF EXISTING SIGN

Cabinet PMS Color:
PANTONE 426 C
(S1730058)

See available powdercoat colors:
<https://goldenrulesigns.com/grs-powder-coat>

Colors used:

CMYK	PMS	
		PMS 7620 C
		PMS 426 C
		PMS Trans. White

The Pantone Color Matching System is the sign industry standard for color selection. Computer monitor settings and printer calibrations can limit the accuracy between the colors you see and the true PMS color when printed. For specialized colors, ask your Project Consultant for a sample.



* Overall sign depth may vary due to support size required by engineering.

z0324251

St. Joseph Catholic Church

VERSION #: z0211251



10519 N Main St.
Richmond IL 60071

Scope of Work:

Electronic Message Center (EMC):

- 10mm, 60 x 240, 2'-0" x 8'-0", Cellular, double
- (2) USMB-G3
- (4) 11" - Side Vent angles

Fabrication:

Standard ID Cabinet

- 21" Aluminum stick/extrusion frame, skin painted, 1.5" retainers, 3/16" clear poly-carbonate face, 2nd surface digital print, saddle mount

Foamcraft Monument

- Faux brick monument per plan

Vented Side Panels

- (2) 21" .063" aluminum, painted, routed holes for venting with VHB tape per plan

Structural:

- Steel tube per drawings
- New Concrete Caisson, 2,500 PSI
- Mow curb

Installation:

- Receive and inspect sign from GRS
- Remove and dispose of existing signage
- Dig footer, pour concrete, set pole
- Mount and attach sign per drawings
- Connect sign to existing power (to be ran by others)
- Mount and connect Cellular antennas



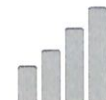

** Take completion photos. **

** Remove and/or level out any excess spoils. **

** Leave a clean job site. **

Overview:



								
Double Sided	10mm	New Footer	GRS Install	GRS Remove Existing Sign	Dedicated Circuit(s)	Cellular Modem	Full Depth Cabinet	Flat Faces



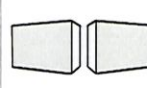
Colors used:

CMYK	PMS
	PMS 7620 C
	PMS 426 C
	PMS Trans. White

Cabinet PMS Color:
PANTONE 426 C
(S1730058)



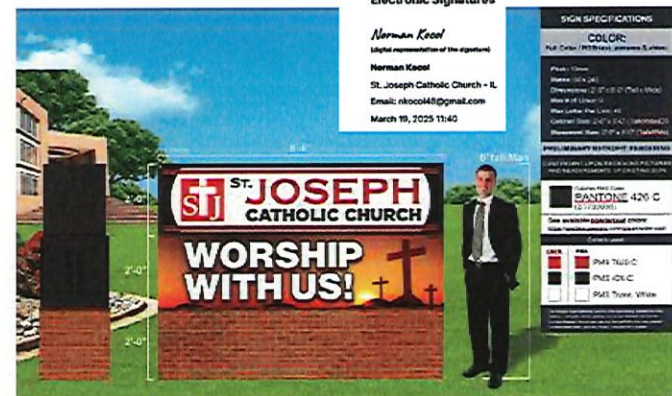
Flat
Faces



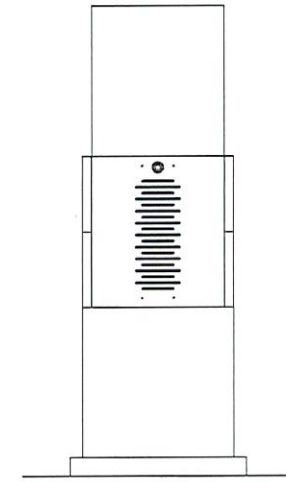
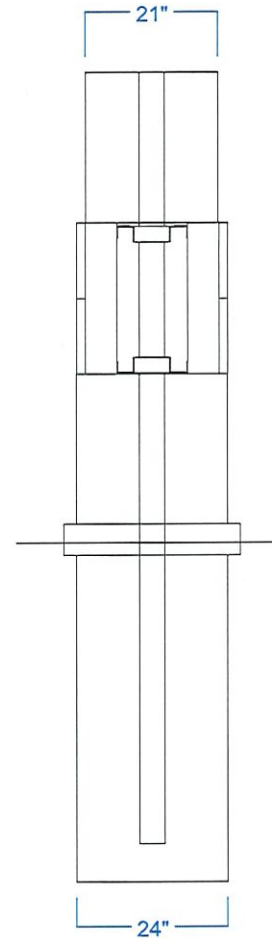
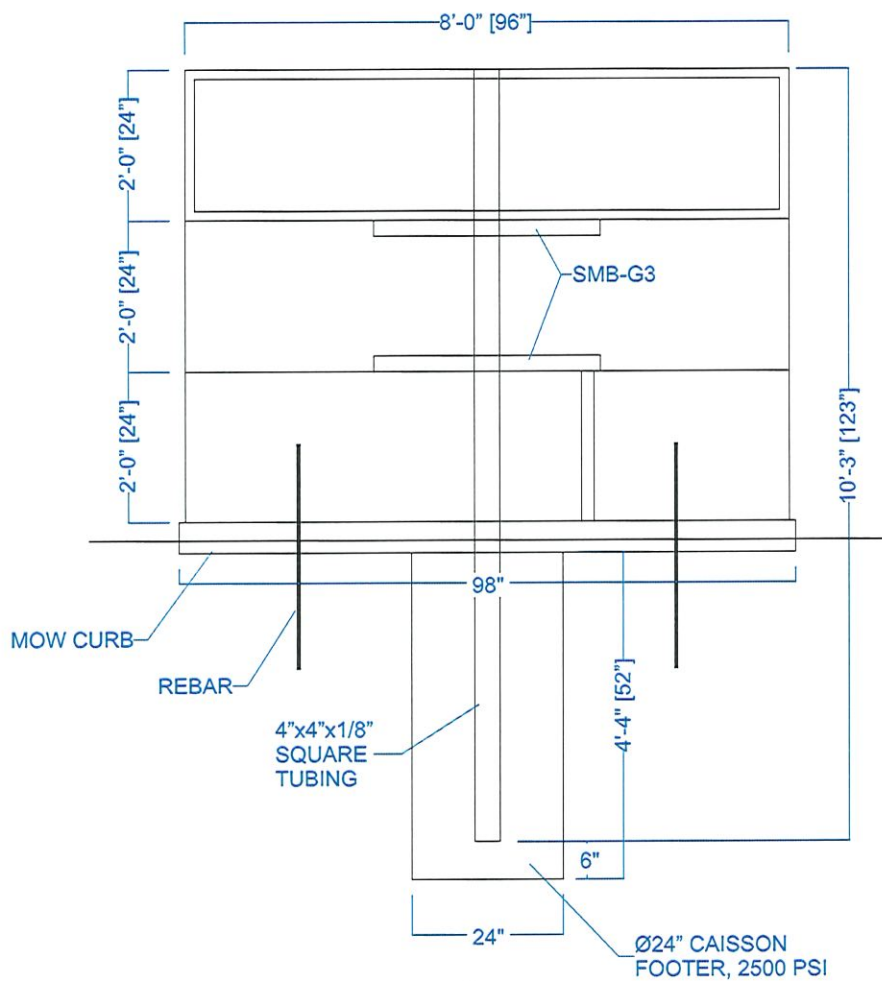
Double
Sided

Signed Art:

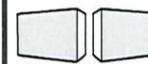
Artwork



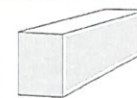
☒ I hereby acknowledge that I have read and understood the above conditions.



Notes:



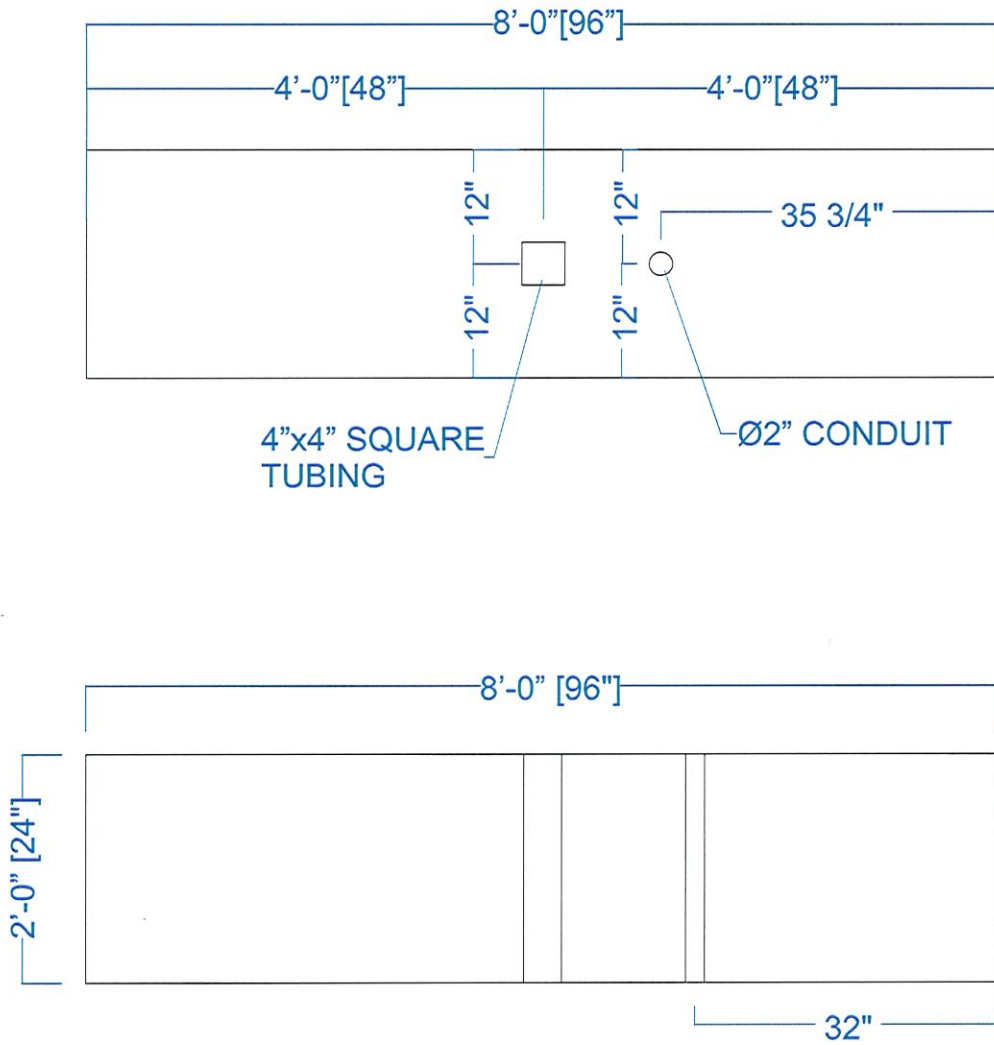
Double
Sided



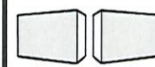
Full Depth
Cabinet



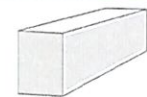
New
Footer



Notes:



Double
Sided



Full Depth
Cabinet



New
Footer

All ID Cabinet electrical components to be wide range power to serve up to 240 volts

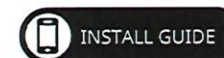
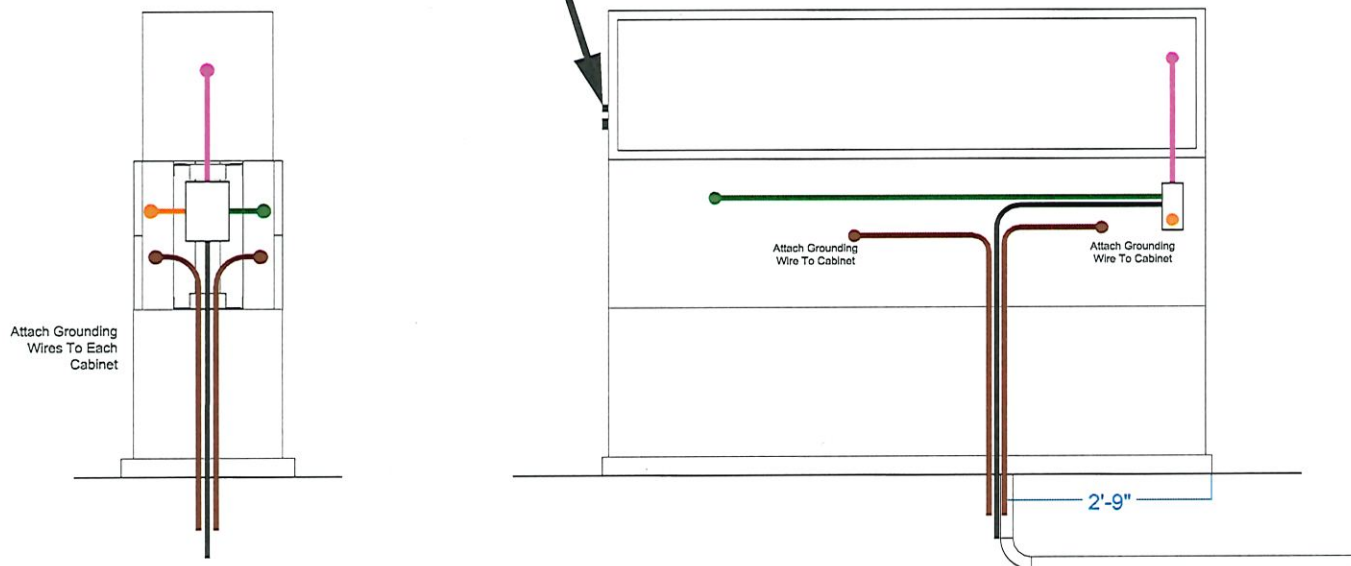
XXX volts

XX amps

Dedicated
Circuit(s)

National Electric Code requires
that lines not exceed 80% load
of any one circuit.

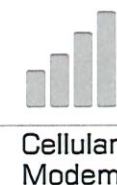
LIGHT SENSOR & DISCONNECT



Key:

- 6GA. COPPER AND 1/2" ROD X6'
- ID CABINET POWER WHIP
- PRIMARY EMC WHIP
- SECONDARY EMC WHIP
- CLIENT PROVIDED PRIMARY

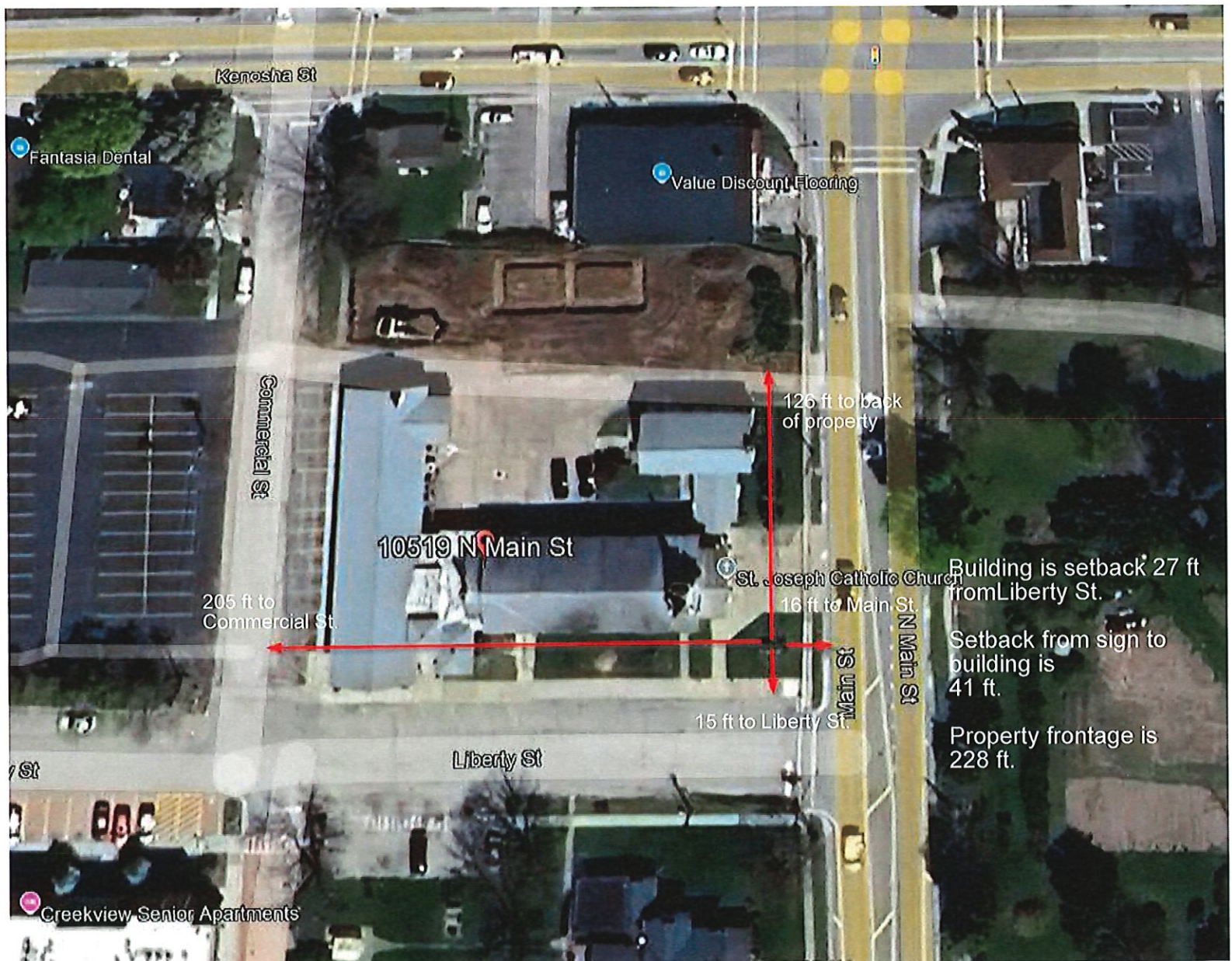
GRS REQUIRES THAT THE SIGN OPERATE ON AT LEAST 1 DEDICATED CIRCUIT AND RECOMMENDS 1 CIRCUIT PER L.E.D. DISPLAY. WARRANTY REQUIRES EACH L.E.D. DISPLAY TO HAVE A MINIMUM 1/2" COPPER, IN-EARTH GROUND ROD WITH CONTINUOUS 6 GAUGE COPPER WIRE, 6' LONG LOCATED 8 FEET FROM THE BASE OF THE SIGN.



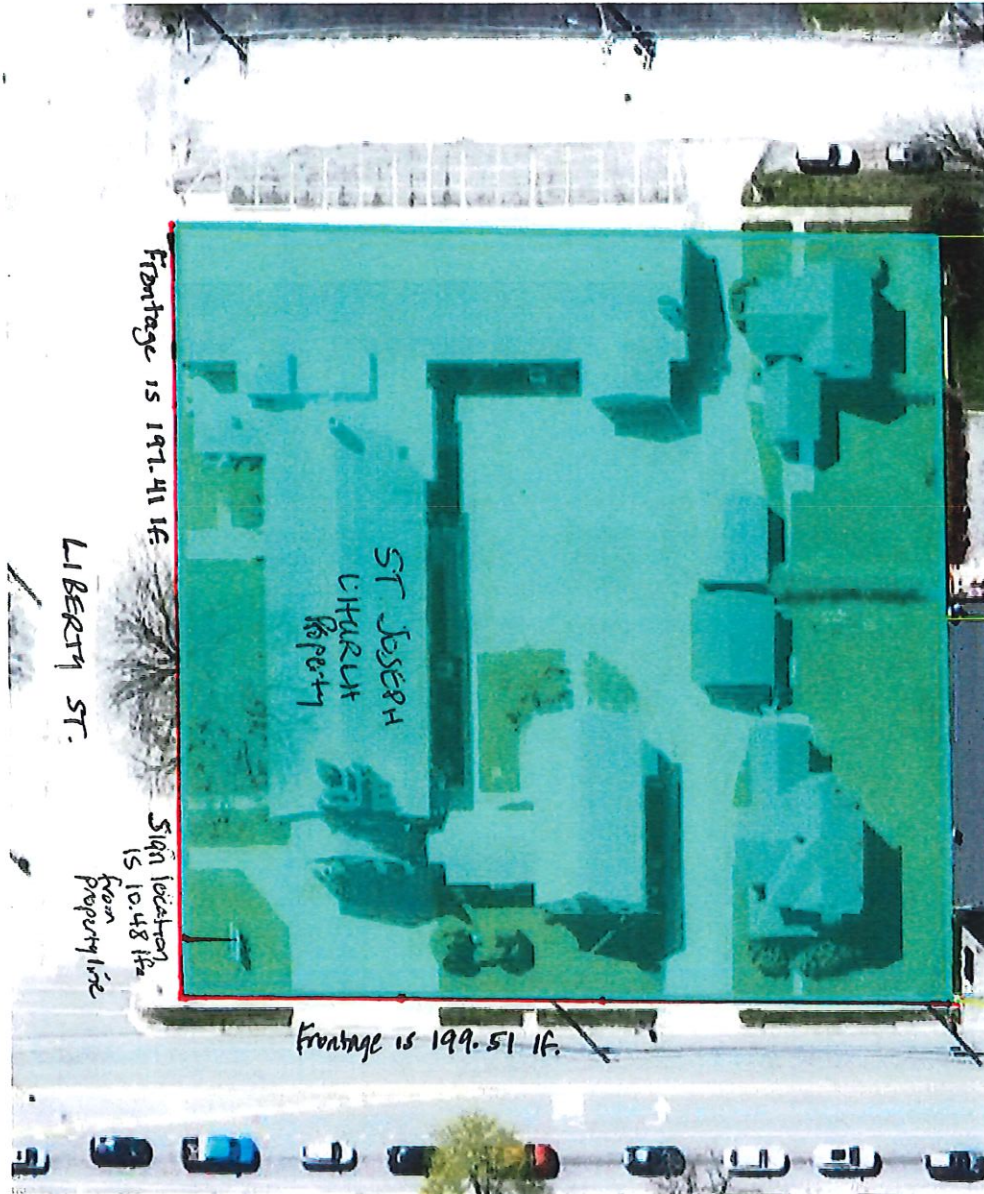
Visit
[resource.
impactledsigns.com](http://resource.impactledsigns.com)
for more details







Corrected St. Joseph Church
lot lines + measurements





Village of Richmond

5600 Hunter Drive • Richmond, Illinois 60071
Phone (815)678-4040 • Fax (815)678-2403
www.richmond-il.com

TONI WARDANIAN
VILLAGE PRESIDENT

TRUSTEES

ROBERT ELLIOTT

JAMES GERASCO

CRAIG KUNZ

ADAM METZ

FRANK PEILER

LINDA WEISS

~

KARLA THOMAS
Village Clerk

CIRO CETRANGOLO
Police Chief/Administrator

Sign Memo

To: Community Development Committee

From: Kristen Murphy

CC: File

Date: 04-10-2025

Re: 10909 Main st

Dunkin Donuts is requesting the following variances for signage:

Direction Signage (A)

6.8.7. (H) Permanent Directional Signs: The proposed directional signs exceed the height and square footage maximums of 4' and 4 sqft. The requested sign is 4.83' in height and 4.72 sqft. There will be a total of three directional signs on the property.

'Richmond Dunkin' Wall Sign (B)

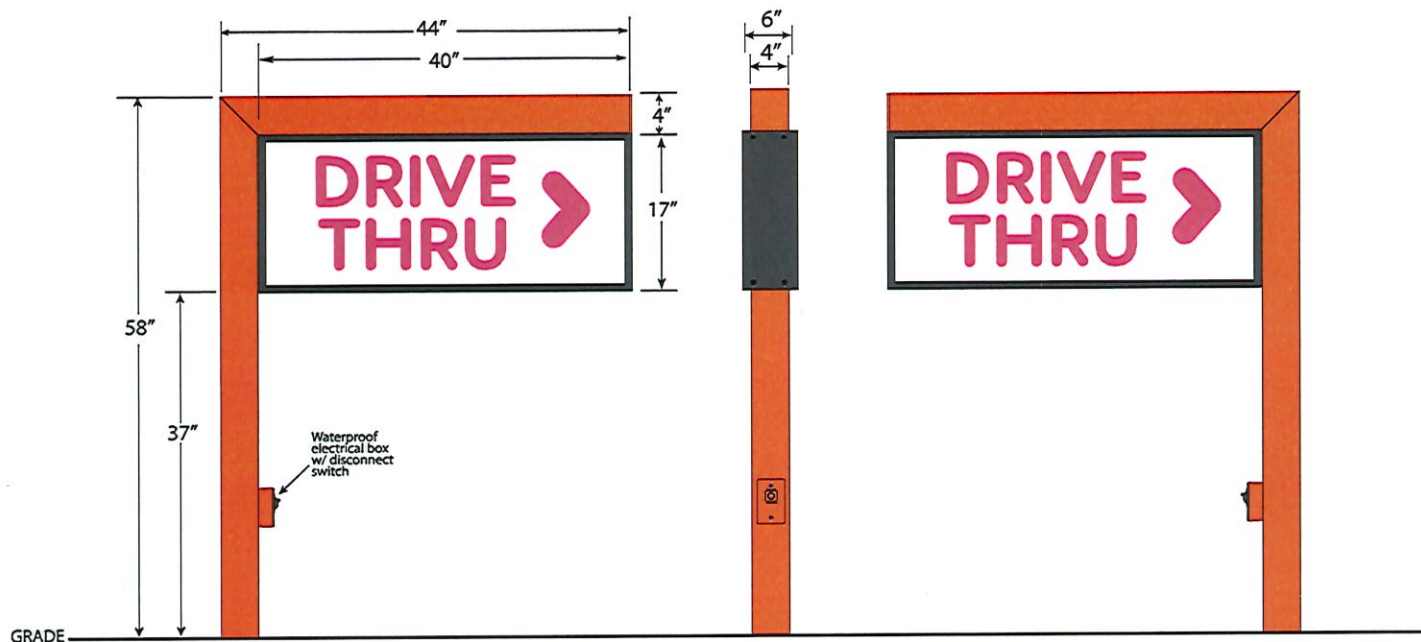
6.8.16 Table of Wall Sign Regulations: The proposed wall sign on the south side of the property has a 9" letter height. The maximum for the width of the building is 6". The total square footage and sign height conforms with the Unified Development Ordinance.

'Dunkin' - Drive Thru' Wall Sign (C)

6.8.16 Table of Wall Sign Regulations: The proposed wall sign on the east side of the property has a 30" letter height. The maximum for the width of the building is 12". The total square footage and sign height conforms with the Unified Development Ordinance.

Thank you

A.



FACE OPTIONS



GENERAL SPECIFICATIONS:

Materials:
6" x 1" x .063" aluminum extrusion frame; 1" aluminum face retainer; 4" x 4" x .075" sq. tube support; Flat polycarbonate faces

Cabinet Depth:
6"

Faces:

.118 flat clear solar grade polycarbonate w/ 2nd surface decoration:
-3M 3630-3202 (Orange)
-3M 3630-1511 (Pink)
-3M 220-41 Gray (Face Option Q only)
-Background is 403 translucent white back-spray

Cabinet Color:

Painted PMS 7540C Gray; Interior finish to be reflective white

Pole and Top Trim:

Painted PMS 3564C Orange

Font:

DUNKIN' is custom font
All other copy on faces is Dunkin Sans Medium

Area Squared:

4.7 SQ. FT.

Wind Load:

Standard Wind load - Wind Speed / 35 PSF

Installation:

Direct bury

ELECTRICAL:

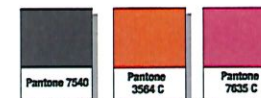
Illumination to be white LEDs, Agilight LS-U650-71K-B200-A

(1) 20A/120V circuit

Disconnect switch located on pole at electrical box

UL Listed

CABINET/POLE COLORS:



Everbrite, LLC.
4949 S. 110th Street, Greenfield, WI 53228
Phone: 414-529-3500 • Fax: 414-529-7191
Website: www.everbrite.com

Part No: E039087

Description: DD-VIS22-SS-DS-01 LED FLAG
DIRECTIONAL SIGN DIRECT BURY

Project No: 480049 - 7A

Drawn By: CMH

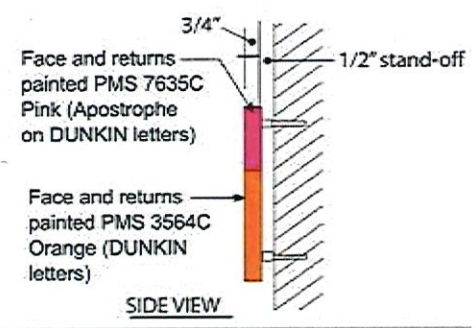
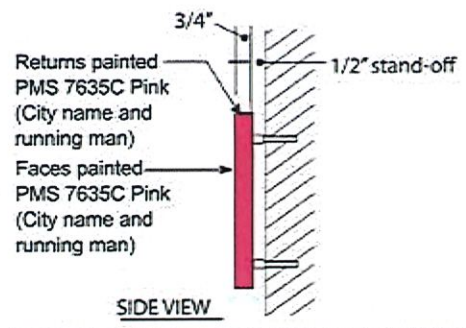
Date: 09/01/23

© 2023 Everbrite, LLC, all rights reserved. This document is confidential and proprietary to Everbrite, LLC. Any disclosure to a third party is expressly prohibited. Drawings are for graphic purposes only and not intended for actual construction. For more specific manufacturing detail, please refer to engineering specifications and install drawings.

DUNKIN'

B

6"



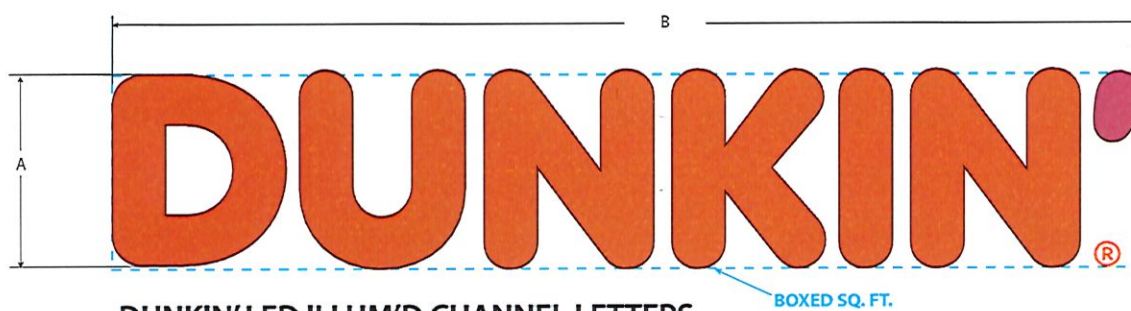
NON-ILLUM'D PVC TAGLINE, INLINE, PIN MTD.
GENERAL SPECIFICATIONS:
Routed PVC city name, "running man" icon and DUNKIN' letters;
All elements to be 3/4" thick
City name letters and running man painted PMS 7635C Pink, face and returns
DUNKIN' letters painted PMS 3564C Orange, faces and returns;
Apostrophe painted PMS 7635C Pink, face and returns
Pin-mtd. with 1/2" stand-off from wall surface
Mounting studs as required per site conditions
Font for DUNKIN' letters is Dunkin Sans ExtraBold



DISCLAIMER: Renderings are for graphic purposes only and not intended for actual construction dimensions. For windload requirements, actual dimensions and mounting detail, please refer to engineering specifications and install drawings. These drawings and designs are the exclusive property of Everbrite LLC Use of, or duplication in any manner without express written permission of Everbrite LLC is prohibited.

Customer: Dunkin		Description: 9INRICHMOND RUNS ON DUNKIN	Customer Approval: NOTE: Unless specified by customer, all depth of embossing will be determined by Everbrite Engineering or existing customer specifications on file. Colors and graphics on file will be used unless otherwise specified by customer. Please read carefully, check appropriate box and fax back to Everbrite: <input type="checkbox"/> Sketch OK as is <input type="checkbox"/> New Sketch Required	
Project No: PP512009A				Scale: N/A
Date: 10/14/2024				Drawn By: AK
Location & Site No: 10905 N Main St, Richmond, IL, 60071-9623		Version:1	SIGNATURE _____ DATE _____	

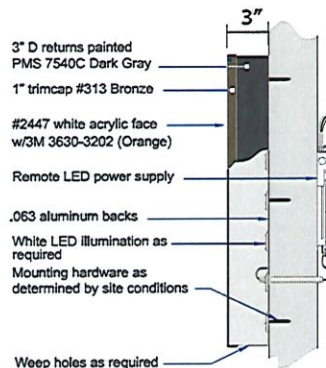
2.



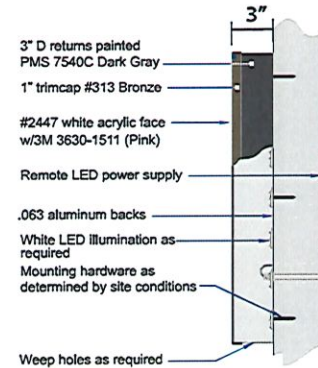
DUNKIN' LED ILLUM'D CHANNEL LETTERS

DUNKIN' CHANNEL LETTER STANDARD SIZES				
DISPLAY HEIGHT	DISPLAY LENGTH	ELECTRICAL	BOXED SQUARE FOOTAGE	ACTUAL SQUARE FOOTAGE
A	B			

30"	161.58"	(1) 20 AMP/120 VOLT CIRCUIT	33.66"	19.06"
-----	---------	-----------------------------	--------	--------



ORANGE DUNKIN' LETTERS
SECTION VIEW



MAGENTA APOSTROPHE
SECTION VIEW

GENERAL SPECIFICATIONS:

Materials:

.050 x 3" D aluminum returns; .063 aluminum backs;
Mounting hardware as determined by site conditions;
Weep holes as required

Returns:

3" D painted PMS 7540C Dark Gray

Letter Interiors:

Painted reflective white

Trimcap:

1" #313 Bronze

Faces:

3/16" #2447 white acrylic faces w/ 1st surface decoration:

DUNKIN' to be PMS 3564C, 3M 3630-3202 (Orange)

Apostrophe to be PMS 7635C, 3M 3630-1511 (Pink)

Apostrophe stands on its own

Register Mark-®:

.063 aluminum disk painted white w/ orange vinyl applied to face

Font:

Font is DUNKIN' SANS Level 5

Area Squared:

See size chart for varying square footage

Wind Load:

Standard Wind load - Wind Speed / 35 PSF

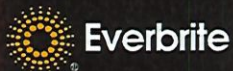
ELECTRICAL:

Illumination to be Agilight LS-U650-71K-B200-A or equivalent
LED's to be populated for even and consistent lighting
without hot spots or shadows

(1) 20A/120V circuit

Remote power supply

UL Listed



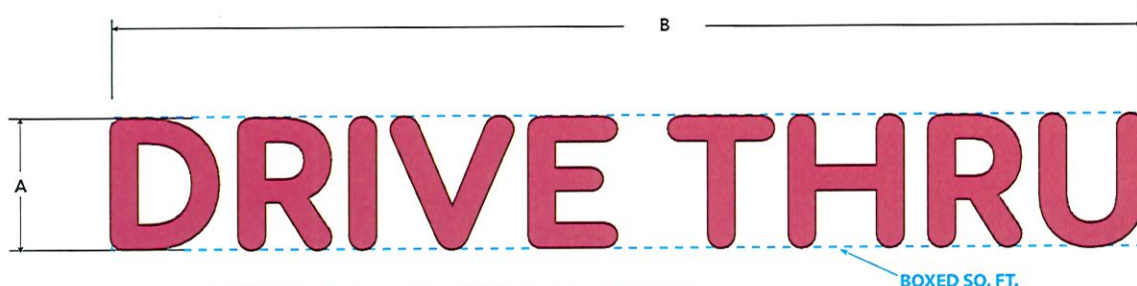
Everbrite, LLC.
4949 S. 110th Street, Greenfield, WI 53228
Phone: 414-529-3500 • Fax: 414-529-7191
Website: www.everbrite.com

Part No: E038988, E038989, E038990
Description: DD-VIS22-BS-01 LED ILLUM'D CHANNEL
LETTERS, FLUSH MT.

Project No: 474940-2
Drawn By: ERJ
Date: 04/10/23

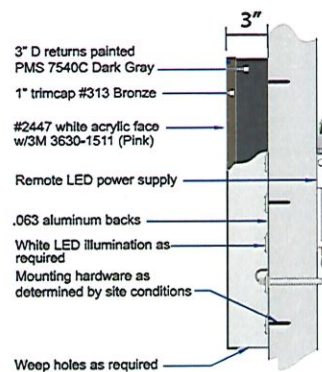
© 2023 Everbrite, LLC, all rights reserved. This document is
confidential and proprietary to Everbrite, LLC. Any disclosure to a third
party is expressly prohibited. Drawings are for graphic purposes only and
not intended for actual construction. For more specific manufacturing detail,
please refer to engineering specifications and install drawings.

DUNKIN'



LED ILLUM'D DRIVE THRU CHANNEL LETTERS

DRIVE THRU LETTERS STD. SIZES			
DISPLAY HEIGHT	DISPLAY LENGTH	ACTUAL SQUARE FOOTAGE	BOXED SQUARE FOOTAGE
A	B		
11.6"	91.22"	TBD"	7.38"



PINK DRIVE THRU LETTERS
SECTION VIEW

GENERAL SPECIFICATIONS:

Materials:

.050 x 3" D aluminum returns; .063 aluminum backs;
Mounting hardware as determined by site conditions;
Weep holes as required

Returns:

3" D painted PMS 7540C Dark Gray

Letter Interiors:

Painted reflective white

Trimcap:

1" #313 Bronze

Faces:

3/16" #2447 white acrylic faces w/ 1st surface decoration:
DRIVE THRU to be PMS 7635C, 3M 3630-1511 (Pink)

Font:

Font is DUNKIN' SANS MEDIUM

Area Squared:

See size chart for varying square footage

Wind Load:

Standard Wind load - Wind Speed / 35 PSF

ELECTRICAL:

Illumination to be Agilight LS-U650-71K-B200-A or equivalent
LED's to be populated for even and consistent lighting
without hot spots or shadows

(1) 20A/120V circuit

Remote power supply

UL Listed

COLORS:



Everbrite, LLC.
4949 S. 110th Street, Greenfield, WI 53228
Phone: 414-529-3500 • Fax: 414-529-7191
Website: www.everbrite.com

Part No: E039032, E039033, E039034

Description: DD-VIS22-BS-DT-01 CORE DD 12",18",24"
DRIVE THRU Modifier_New 2022

Project No: 475594 - 3

Drawn By: ERJ

Date: 3/31/23

© 2023 Everbrite, LLC, all rights reserved. This document is
confidential and proprietary to Everbrite, LLC. Any disclosure to a third
party is expressly prohibited. Drawings are for graphic purposes only and
not intended for actual construction. For more specific manufacturing detail,
please refer to engineering specifications and install drawings.





Village of Richmond

5600 Hunter Drive • Richmond, Illinois 60071

Phone (815)678-4040 • Fax (815)678-2403

www.richmond-il.com

TONI WARDANIAN
VILLAGE PRESIDENT

TRUSTEES

ROBERT ELLIOTT

JAMES GERASCO

CRAIG KUNZ

ADAM METZ

FRANK PEILER

LINDA WEISS

~

KARLA THOMAS
Village Clerk

CIRO CETRANGOLO
Police Chief/Administrator

Sign Memo

To: Community Development Committee

From: Kristen Murphy

CC: File

Date: 04-10-2025

Re: 9914 N Main St

Angelo's Fresh Market is requesting an electronic message center sign to replace the existing marquee area. They will require a variance for the following items:

6.8.7. (B.) Permanent Ground Signs: Message center sign limit

Thank you

Before:



proposed sign:





Water Well Solutions

March 10, 2025

Mr. Jon Schmitt
Village of Richmond
5800 Hunter Drive
Richmond, IL 60071

RE: Well No. 3 Pull and Inspection

Dear Mr. Schmitt,

Water Well Solutions (WWS) is pleased to present the following proposal to rehabilitate and repair the pumping equipment for the Village's Well No. 3.

Our record shows that Well No. 3 has a total depth of 53 feet below ground surface (bgs) with a 12-inch A-53 steel casing to 36 feet bgs. The well is currently furnished with a 30 HP Hitachi Motor (230V) and a Berkely 7T30-450 pump unit with #4/3 flat jacketed cable set to 25 feet bgs on 5-inch T&C galvanized steel pipe. The pitless adapter was last replaced in 2016.

Based on the results of the pull and inspection and the television survey, the pumping equipment and well screen is plugged with iron in addition, it also appears that the underground discharge is also plugged with iron. WWS recommendation would be to mechanically and chemically rehabilitate the well.

WWS recommends the following scope for improvements.

Richmond Well No. 3 Well Rehabilitation & Repair Proposal				
	QTY	Unit	Unit Cost	Extended Total
Chemical Treatment Unit	1	LS	1500	\$1,500.00
Estimated labor with 2-man crew to wire brush well, chemically treat well with M-77, surge and purge well.	20	HRS	\$440.00	\$8,800.00
Power Wash 5" pipe	1	LS	\$250.00	\$250.00
Surge Block	1	LS	\$500.00	\$500.00
PM77 Blended Chemistry	55	GAL	\$61.20	\$3,366.00
6TMH30-450	1	LS	\$6,500.00	\$6,500.00
30Hp, 230v, 3600rpm Hitachi Submersible Motor	1	LS	\$4,800.00	\$4,800.00
Motor Splice Kit	1	LS	\$175.00	\$175.00
Misc. Tape, Banding, Fittings	1	LS	\$150.00	\$150.00
Well Disinfection	1	LS	\$75.00	\$75.00
Labor for a 2-man crew to re-install pumping equipment & Testing	10	HRS	\$440.00	\$4,400.00
Well Pull and Inspection Est. Subtotal				\$30,516.00

The cost associated with the work described above is outlined in the table above. This work will be performed on a Time & Materials basis, in accordance with the hourly rates above.

Please note, the costs outlined above does assume sufficient site access for a truck mounted pump rig, and assumes no unusual downhole circumstances (stuck pipe, column separation, etc.). WWS is signatory to the Operating Engineers Union Local 150. Please note, the proposal above does not include any applicable sales tax on materials.

If you wish to proceed with the scope of work outlined above, please sign below (next page) and return a copy of this proposal. Upon approval, we can schedule the work ASAP.

Water Well Solutions values our relationship with the Village of Richmond, and we look forward to working with you. As always, please feel free to contact me directly on my cell at (630) 201-0749 or via email at todd.kerry@wwssg.com Thank you.

Sincerely,

Todd E. Kerry
Vice President
Water Well Solutions Illinois, LLC.

Signature: _____

Name: _____

Title: _____

Date: _____