

VILLAGE OF RICHMOND  
**REMOTE WEB MEETING**  
REGULAR BOARD MEETING NOTICE  
March 18, 2021  
**AGENDA**  
7:00 PM

In light of the current COVID-19 public health emergency, this meeting will be held remotely only. The public can observe and comment, when appropriate, by connecting online at <https://us02web.zoom.us/j/89331426774> or call the following to participate: 1-312-626-6799; the Meeting ID number is 893 3142 6774 and the Passcode is: 974251.

1. CALL TO ORDER
2. ROLL CALL
3. ANNOUNCEMENTS/REQUESTS:
  - a. Prairieland Disposal Curbside Electronics Pickup, Thursday, April 1st (Note: Limit of (2) TV's or (2) Computer Monitors per Household)
  - b. Prairieland Disposal Curbside Yard Waste begins, Thursday, April 1st
4. PUBLIC COMMENTS: *(If you wish to submit any public comment, please email: [villageclerk@richmond-il.com](mailto:villageclerk@richmond-il.com) in advance of the meeting. The Village Clerk will attempt to read such public comments during the public commentary portion of the meeting. Any Comments received during the meeting will be provided in writing to the Board members after the meeting.)*
5. CONSENT AGENDA:
  - a. Approval of Regular Board Minutes for March 4, 2021 and Special Board Minutes for March 15, 2021
  - b. Authorization to Expend Funds for Warrant Fiscal Year 2020/21.11.01 in the amount not to exceed \$200,000.00
  - c. Approval of an Ordinance Approving the Village of Richmond Zoning Map Dated March 18, 2021
  - d. Approval and authorization to execute the 2021 Park Facilities Usage Permit Agreement Between the Village of Richmond and the Richmond Burton Baseball Association
  - e. Approval and authorization to execute the 2021 Park Facilities Usage Permit Agreement Between the Village of Richmond and Lightning Youth Athletics Inc.
6. NEW BUSINESS:
  - a. Motion to approve the continuation of the local disaster emergency for the Village of Richmond pursuant to Section 3.14(n), Local Disaster Emergency, of the Richmond Village Code to June 17, 2021
  - b. Motion to adopt a Resolution Authorizing the Sale of 10308 Main Street (Memorial Hall)
7. COMMITTEE/DEPARTMENT REPORTS:
  - a. Finance
  - b. Community Development
  - c. Police
  - d. Public Works
  - e. Engineering
  - f. Village Clerk
  - g. Attorney
8. PRESIDENT'S COMMENTS
9. TRUSTEE COMMENTS
10. ADJOURNMENT

POSTED: March 16, 2021